

The Gospel According to Q

Q (from the German word *Quelle*/Source) is technically defined as the material that Luke and Matthew have in common that is *not* found in Mark. With few exceptions this material turns out to be teachings or saying of Jesus, leading many scholars to conclude that Luke and Matthew were following a written source, perhaps the earliest collection of the Teachings of Rabbi Yeshua, put together in Palestine before 50 C.E.

LUKE		MATTHEW
3:7-9,16b-17		3:7-10
[4:2b-12]	[narrative]	[4:1-11]
6:20-23		5:3-12
6:27-37		5:43-48
6:37-42		7:1-5
6:43-45		7:17-20
6:47-49		7:24-27
[7:2-3,6-10]	[narrative]	[8:5-13]
7:18-23		11:2-6
7:24-35		11:7-19
9:57-60		8:19-22
10:2-12		9:37-38, 10:7-16
10:13-15		11:21-23
10:16		10:40
10:21-22		11:25-27
10:23-24		13:16-17
11:2-4		6:9-13
11:9-13		7:7-11
11:14-21		12:22-28
11:24-26		12:43-45
11:29B-32		12:38-42
11:33-36		5:15, 6:22-23
11:39-40,42-43		23:25-26,23:6-7

11:46-48,52	23:4,29,13
11:49-51	23:34-36
12:2-3	10:26-27
12:4-5	10:28
12:6-7	10:29-31
12:8-10	10:32-33,12:32
12:11-12	10:19-20
12:22-31	6:25-33
12:33-34	6:19-21
12:39-40	24:43-44
12:42-46	24:45-51
12:51-53	10:34-36
12:57-59	5:25-26
13:20-21	13:33
13:24	7:13-14
13:25-29	25:10b-12,7:22-23
13:34-35	23:37-39
14:16-23	22:1-10
14:26-27	10:37-38
15:4-7	18:12-14
16:13	6:24
16:16	11:12
16:17	5:18
17:3-4	18:15,21-22
17:5-6	17:20
17:23-37	24:26-27,34-41
19:12-13,15-26	25:14-16,19-30
22:28-30	19:28

Assignment:

As you carefully work through this material note the content of individual passages, differences in style, and the different contexts and distribution of this material in Luke and Matthew. You should mark this material in your Bible in both Luke and Matthew using some kind of color code system of your choice. Then work through **Throckmorton's Gospel Parallels** and mark in a similar fashion the Q material so that it easily stands out. Make notes on the major differences you see as you compare the passages side by side in Throckmorton.

